



# NATIONAL PACKAGING COVENANT

*Smarter Packaging, Less Waste, Cleaner Environment*

## NATIONAL PACKAGING COVENANT FUNDING APPLICATION FORM

*Lodge by close of business Friday 9 April 2010*

*(see Question 20 for jurisdictional lodgement details)*

**NOTES:** Please read the Funding Guidelines before completing this application. If endorsed by jurisdiction/s your application will be forwarded (along with jurisdictional comments) to the National Projects Group for decision.

<p>1. <b>FUNDING ROUND/YEAR:</b> Round 1, 2010 <b>NOTE:</b> Projects must be completed by June 2011</p>
<p>2. <b>NAME OF APPLICANT (LEGAL ENTITY):</b></p> <p><b>ABN:</b></p>
<p>3. <b>PROJECT TITLE:</b></p>
<p>4. <b>IS THE APPLICANT A COVENANT SIGNATORY?:</b></p> <p>Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p><b>JURISDICTION (STATE/TERRITORY/MULTI-JURISDICTIONAL):</b> (please list jurisdiction/s from which funding would be sought)</p>
<p>5. <b>PROJECT FOCUS:</b></p> <p><b>Packaging material types:</b></p> <p><b>Source/locations:</b></p>

**Tick Covenant priority:**

<b>Workplace recycling</b>	
<b>Public place recycling</b>	
<b>Litter reduction</b>	
<b>Other (please outline)</b>	

**Tick focus of project:**

<b>Infrastructure (new/upgrade)</b>	
<b>System improvement</b>	
<b>Education/awareness</b>	

**6. DETAILED PROJECT DESCRIPTION:**

*(Maximum 6 paragraphs that succinctly describe what the project will do. Additional information may be attached as an appendix to the application form.)*

**7. SPECIFIC PROJECT RESULTS AND DELIVERABLES:**

Commencement/date: \_\_\_\_\_

To date: (i.e. 12 months after “Commencement date”) \_\_\_\_\_

Note: If project will deliver additional tonnages of packaging material for recycling, please complete the table below. If the project will focus on other deliverables (i.e. litter reduction, etc), please list at “Other Deliverables” below).

<b>Packaging Material</b>	<b>ESTIMATED NEW TONNES IN FIRST 12 MONTHS OF PROJECT (ONCE OPERATIONAL)</b>
Paper/ cardboard	
Aluminium cans	
Glass bottles and jars	
Steel cans	
Mixed plastics containers and bottles	
Plastic 1	
Plastic 2	
Plastic 3	
Plastic 4	
Plastic 5	
Plastic 6	
Plastic 7	
Composites	
Other	
<b>TOTAL</b>	

**OTHER DELIVERABLES:**

**8. DELIVERABLES DATA METHODOLOGY:**

*(including here the basis, assumptions and rationale for estimates of new tonnes and other deliverables from Question 7above).*



Project Line Item	Organisation providing in-kind** contribution	Total in-kind contribution
<b>TOTAL:</b>		

**Notes:**

\*NPC funding has two components – a contribution from the state or territory government and a matching funding contribution from the National Packaging Covenant Industry Association.

\*\*Reasonable “in-kind” contributions will generally be recognised. The provision of additional external funds will be viewed favourably. Applicants should clearly identify the source of all additional funding.

**Total Project Budget = (Total of Tables 9A and 9B) = \$.....**

**10. OTHER PROJECT FUNDING SOURCES:**

**Is the project funded through another source / or has funding been applied for through another source?**

Yes  No

**If yes, provide details including contact name and details for funding body, name of funding program and expected date of notification.**

**Funding program:**

**Name and contact details for funding program:**

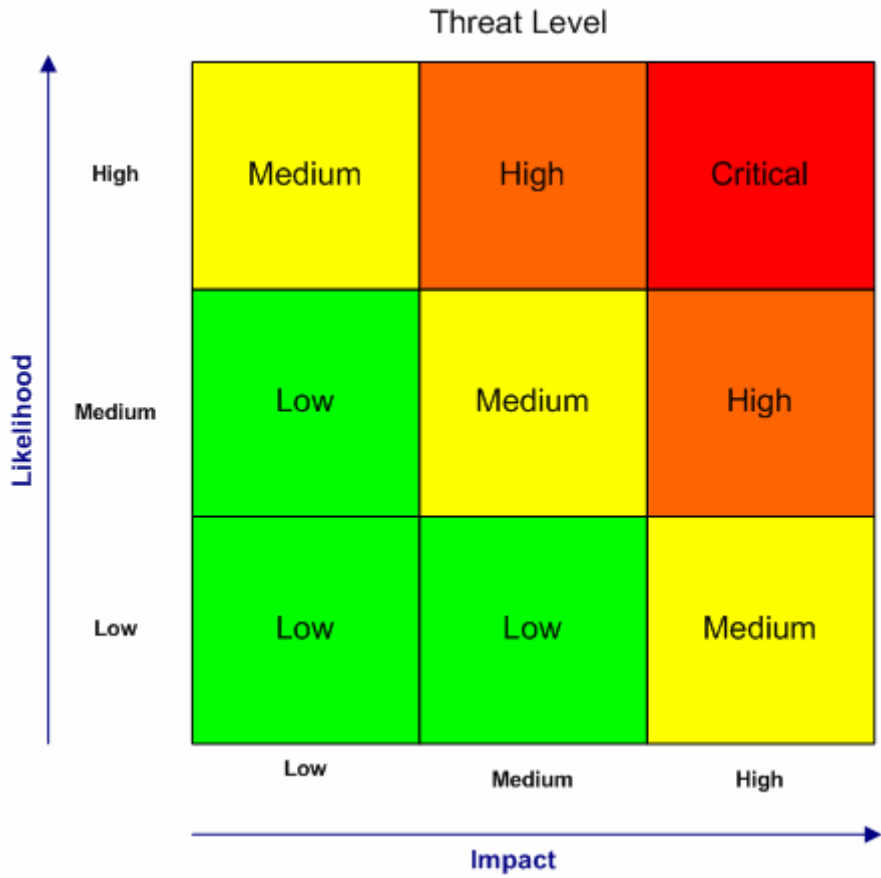
**11. FOR PROPOSED NATIONAL AND MULTI-JURISDICTIONAL PROJECTS (ONLY):**

**(i) Have you contacted other jurisdictions to seek support for the project?**

Yes  No

**(ii) Briefly outline the responses received from jurisdictions.**





**Risk Management Plan**

Risks identified and rated as medium, high and critical should be listed in the table below, together with actions or strategies which would be employed by the applicant to minimise the risk.

Risk <i>(insert lines as required)</i>	Risk Rating	Risk Management Strategy
	Critical	
	Critical	
	High	
	High	
	Medium	
	Medium	

**15. NON-SIGNATORY STAKEHOLDER PROJECTS (i.e. local government non signatories)**

We \_\_\_\_\_(Mayor) and \_\_\_\_\_(CEO) of \_\_\_\_\_(local government entity) hereby declare our endorsement of the principles and objectives of the National Packaging Covenant.

\_\_\_\_\_ **(Mayor)** \_\_\_\_\_ **(CEO)**

**16. SIGNATORY STAKEHOLDER PROJECTS****Chief Executive Officer endorsement (or delegated equivalent)**

I, \_\_\_\_\_ (name), verify the details provided in the above application and confirm resources (capital, cash, human resources and in-kind for the projects as outlined in section 6 of this proposal) are committed from \_\_\_\_\_ (applicant) to completion of the project in full and on-time. I also confirm compliance with all terms and conditions of funding, in my capacity as \_\_\_\_\_ (Title)

Signed \_\_\_\_\_

**17. PROJECT MANAGER – PROVIDE DETAILS RE TRACK RECORD OF MANAGING SIMILAR PROJECTS****18. NAME OF CONTACT PERSON FOR FURTHER DISCUSSION ABOUT THIS PROJECT**

**Name:**

**Position:**

**Phone:**

**Email:**

**Mailing Address:**

**19. LODGEMENT WITH RELEVANT JURISDICTION/S BY FRIDAY, 9 APRIL 2010:**

<b>Name</b>	<b>Jurisdiction</b>	<b>Email</b>
Ms Roz Hall	NSW	<a href="mailto:roz.hall@environment.nsw.gov.au">roz.hall@environment.nsw.gov.au</a>
Mr Stephen Gatford	Vic	<a href="mailto:Stephen.Gatford@epa.vic.gov.au">Stephen.Gatford@epa.vic.gov.au</a>
Mr Rob Middlin	SA	<a href="mailto:Rob.Middlin@epa.sa.gov.au">Rob.Middlin@epa.sa.gov.au</a>
Ms Rachel D’Arcy	Qld	<a href="mailto:rachel.darcy@derm.qld.gov.au">rachel.darcy@derm.qld.gov.au</a>
Ms Jill Lethlean	WA	<a href="mailto:jill.lethlean@dec.wa.gov.au">jill.lethlean@dec.wa.gov.au</a>
Mr Mark Cretney	Tas	<a href="mailto:Mark.Cretney@environment.tas.gov.au">Mark.Cretney@environment.tas.gov.au</a>
Mr David Butt	ACT	<a href="mailto:davidg.butt@act.gov.au">davidg.butt@act.gov.au</a>